

Ya Nangoloh

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told in no uncertain terms that, in the event we have a family problem with or about one or more of us, this remains a family matter and Mr. Ntinda must mind the affairs of his own family and his personal life.

Moreover, we also categorically reject Mr. Asser Ntinda's suggestions that our relatives who might be members of the NDF and, by implication, also in other governmental departments, should be witch-hunted as "dangerous informers" for Mr. ya Nangoloh. What are they "spying" for Mr. ya Nangoloh about? Is Mr. ya Nangoloh regarded an enemy of some sort and threat to peace and security in this country? After all on whose behalf is Mr. Asser Ntinda speaking and or acting when he says "we" or is he conspiring with others against Mr. ya Nangoloh?

We also point out that, as members and non-members of various religious denominations, such as Roman Catholics, Protestants, Anglican and other churches, and political parties, such as the Swapo Party, the Democratic Turnhalle Alliance (DTA), the Congress of Democrats (CoD), the Rally for Democracy and Progress (RDP), the All Peoples' Party (APP) and so on, we value and respect each others' affiliations and opinions. In other words, our family relationship is not, at all, based on our memberships or non-memberships in the various political, religious or any other social groups in this country. Rather, our family rela-

tionships, which pre-date political parties and other social groups, are exclusively based on shared blood.

We must vehemently point out that, just like any other families, under the same circumstances, love for and respect their loved ones, we dearly love, respect, admire and, hence, we salute Mr. Phil ya Nangoloh whom we are very proud of for standing up fearlessly for what he believes in and in favour of the principles of democracy, the rule of law and justice for all people(s), without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, birth or other status. Those principles form the pillars upon which our Namibian republic is rested.

Finally, we wish to state that should Mr. Ntinda has a personal problem with Mr. ya Nangoloh, then he should solve that problem with Mr. ya Nangoloh directly and lawfully, without involving the whole family of Mr. ya Nangoloh. However, we also urge Mr. Asser ya Henock Mankavu ya Ntinda to cease all his hateful, inciteful, malicious and therefore murderous activities, which we view as clearly calculated to endangering the life and security of person of Mr. ya Nangoloh. Mr. Ntinda must also take note, though, that any attempt on the life of Mr. ya Nangoloh is regarded by all of us as an attack on each and every one of us.

List of Signatories:

1. Alweendo, Martha (Otjiwarongo)*
2. Amadhila, Asteria (Windhoek)
3. Amadhila, Israel (Windhoek)
4. Amakali, Laina (Ogongo)
5. Amushila, Antanga (Oshakati)
6. Amutenya, Frieda (Omaalala)

7. Auala, Matti (Onesi)
8. Awene, Christian (Oniipa)
9. Bernhard, Eva (Luderitz Bay)
10. Eliaser, Taimi (Oshigambo)
11. Endjambi, Ismael (Walvis Bay)
12. Erasmus, Leticia (Windhoek)
13. Hamata, Helvi (Katima Mulilo)
14. Hamata, Lebeus (Ongwediva)
15. Hamata, Susan (Windhoek)
16. Haufiku, Josephine (Windhoek)
17. Ikondja, Junias (Oluno)
18. Ileka, Sirkka Kapandu (Ruacana)
19. Ilonga, Genofefa (Iiwiyongo)
20. Ilonga, Helena (Onepungu)
21. Ilonga, Mateus (Onamundindi)
22. Ipumbu, Eunice (Ogongo)
23. Ipumbu, Paul (Windhoek)*
24. Ipumbu, Toini (Outapi)
25. Kashuna, Elly (Oshakati)
26. Katiti, Erven (Windhoek)
27. Kolele, Anna (Emono)
28. Manya, Paulina (Windhoek)
29. Mashuna, Stefanus (Windhoek)
30. Matias, Mekondjo (Windhoek)
31. Matias, Tulimo (Windhoek)
32. Mbulu, Liina (Windhoek)*
33. Mnakapa, Leopold (Windhoek)
34. Moongo, Moongo Jr (Omaalala)
35. Moongo, Phillemon Jr (Windhoek)
36. Moongo, Phillemon Sr (Omaalala)
37. Moongo, Rauha (Windhoek)
38. Nakathingo, Helena (Ombalamumbwenge)
39. Nambodi, Selma (Ombalamumbwenge)
40. Nangombe, Magnus (Windhoek)
41. Ndungula, Dave (Oshigambo)
42. Ndungula, Rachel (Omuthiya)
43. Nengola, Helena (Windhoek)
44. Nepela, Hilma (Ombwana)
45. Nepela, Kanuwa (Onampila)

46. Nuumbembe, Agnes (Windhoek)
47. Nuumbembe, Helena Jr (Arandis)
48. Nuumbembe, Helena Sr (Ogongo)
49. Nuumbembe, Helmuth (Onepungu)
50. Nuumbembe, Sackey (Walvis Bay)
51. Nuunyango, Festus (Ogongo)
52. Nuunyango, Julia (Windhoek)
53. Nuunyango, Ondavulitha (Stellenbosch)
54. Nuyoma, Alina (Luderitz Bay)
55. Nuyoma, Frieda (Onayena)

56. Nuyoma, Kauko (Windhoek)
57. Paulus, Ruthmilla (Windhoek)
58. Rudolf, Hileni (Windhoek)
59. Shaanika, Helena (Ontanga)
60. Shaende, Veronika (Windhoek)
61. Shigwedha, Dorothy (Oniimwandi)
62. Shigwedha, Victoria (Walvis Bay)
63. Shikoyeni, Selma (Ombwana)
64. Shilenga, Agnes (Ongwediva)
65. Shilenga, Andreas (Oshakati)
66. Shilenga, Josephina Sr (Iiwiyongo)
67. Shilenga, Laina Nekamba (Windhoek)
68. Shilenga, Lameck Jr (Rundu)

69. Shilenga, Lucia (Onalunkono)
70. Shilenga, Toini (Emono)
71. Shilongo, Regina (Walvis Bay)
72. Ya Nangoloh, Abigail (Windhoek)
73. Ya Nangoloh, Ilona (Windhoek)
74. Ya Nangoloh, Nelly (Estonia)
75. Ya Nangoloh, Phil III (Windhoek)
76. Ya Nangoloh, Phyllis (Windhoek)

*For additional comment, please call: Paul Ipumbu (Cell: 0812 312 131); Liina Mbulu (Cell: 0812 624 328); or Martha Alweendo (Cell: 0813 255 162)

'Sort out your mess yourself' – Namibia Today

The problem with Ya Nangoloh's "relatives" who claim to have written the above letter seem to be confused. I think you should sit down and sort out the mess in which you have found yourselves. From the content of the letter, it appears that Ya Nangoloh has succeeded to convince you that he is a "wanted" man and that his "life is under threat."

That is a lie. Sort it out with Simeon Andreas Joseph Nuumbembe. Do not pretend that you do not know him. He has turned out to be a pathological liar, concocting and fabricating stories to please his uncle. Having followed carefully Ya Nangoloh's statements and reports over the years, I am not at all surprised by Simeon's degree of lies. Lies, it appears, are your only joy in life.

As I have said, Ya Nangoloh is not a threat whatsoever. He has never been one and will never be one. He is just an irri-

tating noise maker, fantasizing about things which do not exist. If he does so to please his donors, then it is all despicable. Since independence, Namibia has been peaceful and stable, despite Ya Nangoloh's lies and distortions.

No one has been sent to prison for political reasons. Nobody has been assassinated for political reasons in this country. That track record, we will maintain and protect. You, as Ya Nangoloh's 'relatives,' know it. There is therefore no cause to believe that Ya Nangoloh would be the first person to be "assassinated" for political reasons.

No sane person would believe Ya Nangoloh's tantrums. He has been bad-mouthing about his fate since independence, and nothing has happened to him. The fact that he has no gal to open a case with the Police validates our long-held beliefs that such claims are baseless and cannot be backed up with facts in a court

of law. They are his own fabrications.

It is time you stopped entertaining such antics. We, at Namibia Today, have decided to publish your letter as is for all to see. It is good that you have provided your names. The list makes interesting reading. Quite interesting too that most of them are members of the Rally for Democracy and Progress, RDP, and DTA. If all of you have been convinced by Ya Nangoloh about his fate, then it is unfortunate.

The only reason Namibia Today published your letter was because you have provided your names. Perhaps that is how you want the readers to see it. But next time, Namibia Today will no longer entertain your mis-

NB: This letter came through the email of the National Society for Human Rights, NSHR

THE WORLD CUP & AND THE POLITICAL HISTORY OF SOCCER IN NAMIBIA & 1976 STUDENT UPRISING!

By Seth Mataba Boois

World Cup 2010, dubbed Africa's World Cup, is a fantastic event. People and soccer mad fans have descended on the mother continent like never before, probably only rivaled by the descendants of slave owner who came to Africa to grab its riches, which they still own today, totally refusing to share!

From the outset, its worth reminding myself that when the land grabbing whites descended on the soil of the land of brave, they did not only do ugly things. They are also remembered for bringing the Bible and later on, introduced the game of soccer into the Territory of the then South West Africa. According to the narrative of grandfather who was born in 1890, it was the best they could do! He was a peasant with his domesticated animals around the Parasib Mountains, located between Otjiwarongo and Outjo. By the time I was able to understand the world around me, he used to say... "Setib, that's your cattle." By 1970, he was very old and both of us find ourselves from potentially rich peasants into little match



Cde. Seth Mataba Boois

box houses in the township of Otjiwarongo, dirt poor!

The old man read the Bible endlessly and encourage me to play 'ball' in the streets. "They have taken our land and cattle and they have left us with these things, the bible and the game of soccer, he moaned!" According to his early stories, soccer is the game of those who arrived at the Hurib, in other words by sea at Tsoxaub-Ams. The latter was wrongly pronounced by the Germans and is today known as Swakopmund since they couldn't properly speak the words

tsoa-xaub-ams, meaning the mouth of the river where all its carriage was thrown!

According to the old man, the whites themselves arrived with only rag-tag clothes they were wearing... with the bible and 'objects' to kick around but through manipulation, naked terrorism, mass rape to debase Africans and other unequalled crimes, they amassed all the riches previously owned by the indigenous people! So, the old guy felt it better to know the bible and the game of soccer to remember who are the people who impoverish them! Maybe some good will come from it...he said, looking very tired!

Some time during the 1970's, a young fresh looking young man, known to us as Ou Lazarub, Yes, he was Lazarus Guithe who did time on Robben-Island, stopped his car where we were kicking the ball. He commanded us to get on the car and said: Now you are soldiers...get on the car and as I drive around the location, you must scream on the top of your voices "One Namibia, One

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LOCAL TENDER BOARD

FOR THE CITY OF WINDHOEK



Tender Invitation

Tender No.M 63/2010

Title: SUPPLY AND DELIVERY OF GLANDS CABLE TINNED T2/11KV 4HOLE FOR 185MM CABLE (TWO YEARLY TENDER)

Description: To supply and Glands Cable Tinned T2/11KV 4Hole for 185MM Cable

Tender No.m 64/2010

Title: SUPPLY AND DELIVERY OF 315, 500, 800 AND 1000KVA 11000/415V DYN11 TRANSFORMERS FOR THE CITY OF WINDHOEK.(TWO YEARLY TENDER).

Description: Supply and Deliver 315 kVA, 500 kVA, 800 kVA and 1000kVA 11000/415V Dyn11 Transformers for the City of Windhoek.

Tender No.m 65/2010

Title: SUPPLY AND DELIVERY OF LOW VOLTAGE ELECTRIC CABLE (YEARLY TENDER)

Description: Supply and Delivery of Electric Cable, 70 mm², 95mm², 120 mm², 150 mm² and 185 mm² x 4 Core 1000 V PVC Swa PVC

Tender No.m 66/2010

Title: SUPPLY AND DELIVERY OF 9 METER STRAIGHT STEEL POLES (TWO YEARLY TENDER)

Description: Supply and delivery of 9 meter straight Steel Poles with 7.5m mounting height

Closing Date: Friday, 30 July 2010 at 11:00

Tender Documents: Available as from Monday the 12th July 2010 at 14H00, at the Customer Care Centre of the City of Windhoek, Rev. Michael Scott Street, Windhoek.

Levy: N\$100.00 (Non-refundable)

Contact Person: Mr. J Mumba - Tel: +264-(0)61-290 2457

Enquiries Procurement: : **Ms. A. Shinavene**

Tel: +264-(0) 61-290 2270/2614-

Fax +264-(0) 61-290 2331

E-mail: ans@windhoekcc.org.na

DELIVERY ADDRESS: Tender Box, Customer Care Centre, City of Windhoek Rev Michael Scott Street **WINDHOEK**

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Notice No.66/10